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# AGENDA PAPERS FOR LICENSING SUB-COMMITTEE MEETING

Date: Monday, 12 September 2016

Time: 6.00 p.m.

Place: Council Chamber, Trafford Town Hall, Talbot Road,

Stretford, Manchester, M32 0TH

A G E N D A PART I Pages

1. **ATTENDANCES** 

To note attendances, including Officers and any apologies for absence.

2. APPLICATIONS WITH ALL PARTY AGREEMENT (STANDING ITEM)

To receive an update on applications where all parties have reached agreement and to decide, in each case, whether to:

agree that a hearing is not necessary and determine to grant the licence and attach the agreed conditions; or

agree that a hearing will be necessary with all the parties present.

3. APPLICATION FOR THE GRANT OF A NEW PREMISES LICENCE - CAFE 4 U, 2 CLAREMONT ROAD, SALE, M33 7DZ

To consider a report of the Head of Regulatory Services.

To Follow

4. APPLICATION FOR THE GRANT OF A NEW PREMISES LICENCE - MARTINS, 173 CANTERBURY ROAD, FLIXTON, MANCHESTER, M41 0SE

To consider a report of the Head of Regulatory Services.

To Follow

### Licensing Sub-Committee - Monday, 12 September 2016

## 5. **URGENT BUSINESS (IF ANY)**

Any other item or items which by reason of special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

#### **THERESA GRANT**

Chief Executive

#### **Further Information**

For help, advice and information about this meeting please contact:

Mrs Ruth Worsley, Democratic & Scrutiny Officer

Email: ruth.worsley@trafford.gov.uk

This agenda was issued on **Friday**, **2 September 2016** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.

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